



County Hall
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AGENDA

Committee	APPOINTMENTS COMMITTEE - ASSISTANT DIRECTOR, EDUCATION AND INCLUSION
Date and Time of Meeting	MONDAY, 18 DECEMBER 2023, 2.00 PM
Venue	LEADERS CONFERENCE ROOM - LEVEL 5, COUNTY HALL, ATLANTIC WHARF, CARDIFF
Membership	Councillor Merry (Chair) Councillors Hopkins, Lister, Melbourne and Moultrie

1 **Apologies for Absence**

To receive apologies for absence.

2 **Declarations of Interest**

To receive any declarations of interest in accordance with the Members' Code of Conduct.

3 **Minutes**

To approve the minutes of the meeting held on the 21 November 2023 as a correct record.

4 **Exclusion of the Public**

Information included in the following item is not for publication pursuant paragraphs 12 and 13 of Part 4, Schedule 12A of the Local Government Act 1972.

5 **Appointment of Assistant Director, Education and Inclusion** (*Pages 3 - 40*)

To consider the shortlisting of candidates for the post of Assistant Director of Education and Inclusion (Applications and Assessment Centre Reports to follow)

6 **Date of next meeting**

The date of the next meeting is Monday 8 January 2024 at 10.00 am

D Marles

Interim Monitoring Officer

Date: Tuesday, 12 December 2023

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